



**THE NEXT MEETING OF THE COUNCIL WILL BE HELD ON
THURSDAY 6th FEBRUARY at 7.30pm
IN THE VILLAGE HALL**

- 1). Declarations of Interest
- 2). Apologies for absence
- 3). Minutes of the meeting held on the 9th January 2020
- 4). Matters arising not on the Agenda

Adjournment to Allow Public Comment

- 5). Section 106 – Linton House
- 6). Planning Report
- 7). Finance Report
 - a). Accounts for payment
 - b). Submission of Precept 2020/21
 - c). Change of Bank – Clerk to report
- 8). Reports from County & District Councillors
- 9). Computer for the Website - update
- 10). Speed Indicators - update
- 11). Village Green – update
- 12). Access to Crisp Clean by lorries – update
- 13). Bus Shelter – update
- 14). Keep Britain Tidy – collection of equipment and volunteers - update
- 15). Correspondence
- 16). Items for a future Agenda

THE PRESS & PUBLIC ARE INVITED TO BE PRESENT