



**THE NEXT MEETING OF THE COUNCIL WILL BE HELD ON
THURSDAY 2ND MARCH 2017 @ 7.30 pm in the VILLAGE HALL**

- 1). Declarations of Interest
- 2). Apologies for absence
- 3). Minutes of the meeting held on the 2nd February 2017
- 4). Matters arising not on the Agenda
- 5). **Grant Applications**

Application No. 1	Curry Rivel C of E Primary School Forest School & Playground	£ 500.00
Application No. 2	Curry Rivel Twinning Association Excursion for Chevilly Twinning Assoc. guests	£ 260.00
Application No. 3	Action Somerset – Annual free Children’s Event	£ 460.00 + vat
Application No. 4	Curry Rivel Village Hall – Materials for decorating the Sewers Hall & Chatham Room	£ 476.00
Application No. 5	Curry Rivel Primary School PTA White Boards for the Primary School	Council’s discretion
Application No. 6	Curry Rivel Community Speedwatch – maintenance	£ 250.00
Application No. 7	1 st Curry Rivel & Drayton Girl Guides Four members joining group visit to Sri Lanka	Council’s discretion

Adjournment to Allow Public Comment

- 6). Planning Report
- 7). Finance Report
 - a). Accounts for payment
 - b). Proposal to purchase anti-slip white step-nosing for steps leading to the Car Park
 - c). Proposal to obtain quotations in respect of hedge cutting at the Allotments
 - d). Proposal to obtain quotations in respect of pollarding of Willow Trees at Westfield
 - e). Proposal to obtain quotations in respect of hand-rail and new paving at the War Memorial
- 8). Parish Plan
 - a). Curry Rivel - Britain in Bloom – update
- 9). Defibrillator – update
- 10). Proposal for white-lining on the High Street
- 11). Village Clean-up – 3rd/5th March – volunteers required
- 12). More support for promoting Neighbourhood Watch discussed at Clerk’s meeting with PC Toni Lines
- 13). Reports from County/District Councillors
- 14). Chairman’s Report
- 15). Correspondence (emailed to members)
 - a). Article from the Office of National Statistics (ONS) in regards to their 2017 Test Census.
 - b). Better Planning & Better Farming - NFU
- 16). Items for a future Agenda

THE PRESS & PUBLIC ARE INVITED TO BE PRESENT